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A meeting of **Planning Committee** will be held in Committee Rooms, East Pallant House on **Wednesday 1 March 2023** at **9.30 am**

MEMBERS: Mrs C Purnell (Chairman), Mr B Brisbane (Vice-Chairman), Rev J H Bowden, Mr G Barrett, Mr R Briscoe, Mrs J Fowler, Mrs D Johnson, Mr G McAra, Mr S Oakley, Mr H Potter, Mr D Rodgers, Mrs S Sharp and Mr P Wilding

AGENDA

1 Chairman's Announcements

Any apologies for absence which have been received will be noted at this stage.

The Planning Committee will be informed at this point in the meeting of any planning applications which have been deferred or withdrawn and so will not be discussed and determined at this meeting.

2 Approval of Minutes (Pages 1 - 6)

The minutes relate to the meeting of the Planning Committee on 8 February 2022

3 Urgent Items

The chairman will announce any urgent items that due to special circumstances will be dealt with under agenda item 11(b).

4 **Declarations of Interests** (Pages 7 - 8)

Details of members' personal interests arising from their membership of parish councils or West Sussex County Council or from their being Chichester District Council or West Sussex County Council appointees to outside organisations or members of outside bodies or from being employees of such organisations or bodies.

Such interests are hereby disclosed by each member in respect of agenda items in the schedule of planning applications where the Council or outside body concerned has been consulted in respect of that particular item or application.

Declarations of disclosable pecuniary interests, personal interests and prejudicial interests are to be made by members of the Planning Committee in respect of matters on the agenda or this meeting.

PLANNING APPLICATION - AGENDA ITEMS 5 - 6 INCLUSIVE Section 5 of the Notes at the end of the agenda front sheets has a table showing how planning applications are referenced.

5 CC/22/01982/FUL - Rawmere, Rew Lane, Chichester, West Sussex, PO19 5QH (Pages 9 - 18)

Installation of 26 ground mounted solar panels in adjacent field.

- 6 CC/22/03036/ADV St James Industrial Estate Westhampnett Road
 Chichester West Sussex PO19 7JU (Pages 19 25)
 1 no. post mounted sign.
- 7 Chichester District Council Schedule of Planning Appeals, Court and Policy Matters (Pages 27 - 41) The Planning Committee will consider the monthly schedule updating the position with regard to planning appeals, litigation and recent planning policy publications or pronouncements.
- 8 **South Downs National Park Authority Schedule of Planning Appeals, Court and Policy Matters** (Pages 43 - 46) The Planning Committee will consider the monthly schedule updating the position with regard to planning appeals, litigation and recent planning policy publications or pronouncements.
- Planning Appeal APP/L3815/W/22/3313480 Land South West of Willets Way Loxwood West Sussex (Pages 47 84)
 The Planning Committee are asked to consider the attached report and make the proposed recommendations.

10 NPPF Consultation Report (Pages 85 - 110) The Planning Committee are asked to consider the attached report and appendices and make the proposed recommendation;

Recommendation

2.1 That the Planning Committee consider and agree the attached responses to the consultation questions for submission in response to the government consultation on 'Levelling-up and Regeneration Bill: reforms to national planning policy'

11 **Consideration of any late items as follows:**

The Planning Committee will consider any late items announced by the Chairman at the start of this meeting as follows:

- a) Items added to the agenda papers and made available for public inspection
- b) Items which the chairman has agreed should be taken as matters of urgency by reason of special circumstances to be reported at the meeting

12 Exclusion of the Press and Public

There are no restricted items for consideration.

NOTES

- 1. The press and public may be excluded from the meeting during any item of business whenever it is likely that there would be disclosure of exempt information as defined in section 100I of and Schedule 12A to the Local Government Act 1972
- 2. The press and public may view the agenda papers on Chichester District Council's website at <u>Chichester District Council - Minutes, agendas and reports</u> unless these are exempt items.
- 3. This meeting will be audio recorded and the recording will be retained in accordance with the council's information and data policies. If a member of the public makes a representation to the meeting they will be deemed to have consented to being audio recorded. By entering the committee room they are also consenting to being audio recorded. If members of the public have any queries regarding the audio recording of this meeting please liaise with the contact for this meeting detailed on the front of this agenda.
- 4. Subject to the provisions allowing the exclusion of the press and public, the photographing, filming or recording of this meeting from the public seating area is permitted. To assist with the management of the meeting, anyone wishing to do this is asked to inform the chairman of the meeting of his or her intentions before the meeting starts. The use of mobile devices for access to social media is permitted but these should be switched to silent for the duration of the meeting. Those undertaking such activities must do so discreetly and not disrupt the meeting, for example by oral commentary, excessive noise, distracting movement or flash photography. Filming of children, vulnerable adults or members of the audience who object should be avoided. [Standing Order 11.3 in the Constitution of Chichester District Council]
- 5. Subject to Covid-19 Risk Assessments members of the public are advised of the following; a. Where public meetings are being held at East Pallant House in order to best manage the space available members of the public are in the first instance asked to listen to the meeting online via the council's committee pages

b. Where a member of the public has registered a question, they will be invited to attend the meeting and allocated a seat in the public gallery

c. You are advised not to attend any face-to-face meeting if you have symptoms of Covid-19.

- 6. How applications are referenced:
 - a) First 2 Digits = Parish
 - b) Next 2 Digits = Year
 - c) Next 5 Digits = Application Number
 - d) Final Letters = Application Type

Application Type

ADV Advert Application AGR Agricultural Application (following PNO) CMA County Matter Application (eg Minerals) CAC Conservation Area Consent COU Change of Use CPO Consultation with County Planning (REG3) DEM Demolition Application DOM Domestic Application (Householder) ELD Existing Lawful Development FUL Full Application GVT Government Department Application HSC Hazardous Substance Consent LBC Listed Building Consent OHL Overhead Electricity Line OUT Outline Application Committee report changes appear in bold text. Application Status

ALLOW Appeal Allowed **APP** Appeal in Progress **APPRET** Invalid Application Returned APPWDN Appeal Withdrawn BCO Building Work Complete BST Building Work Started **CLOSED** Case Closed **CRTACT** Court Action Agreed **CRTDEC** Hearing Decision Made CSS Called in by Secretary of State **DEC** Decided DECDET Decline to determine **DEFCH** Defer – Chairman **DISMIS** Appeal Dismissed HOLD Application Clock Stopped

PLD Proposed Lawful Development PNO Prior Notification (Agr, Dem, Tel) REG3 District Application - Reg 3 **REG4** District Application – Reg 4 **REM** Approval of Reserved Matters **REN** Renewal (of Temporary Permission) TCA Tree in Conservation Area TEL Telecommunication Application (After PNO) TPA Works to tree subject of a TPO CONACC Accesses CONADV Adverts **CONAGR** Agricultural **CONBC** Breach of Conditions **CONCD** Coastal **CONCMA** County matters **CONCOM** Commercial/Industrial/Business **CONDWE** Unauthorised dwellings **CONENG** Engineering operations **CONHDG** Hedgerows **CONHH** Householders **CONLB** Listed Buildings CONMHC Mobile homes / caravans **CONREC** Recreation / sports CONSH Stables / horses **CONT** Trees **CONTEM** Temporary uses - markets/shooting/motorbikes **CONTRV** Travellers **CONWST** Wasteland

INV Application Invalid on Receipt LEG Defer - Legal Agreement LIC Licence Issued NFA No Further Action NODEC No Decision **NONDET** Never to be determined NOOBJ No Objection **NOTICE** Notice Issued NOTPRO Not to Prepare a Tree Preservation Order **OBJ** Objection PCNENF PCN Served, Enforcement Pending **PCO** Pending Consideration **PD** Permitted Development PDE Pending Decision PER Application Permitted PLNREC DC Application Submitted PPNR Planning Permission Required S64 PPNREQ Planning Permission Not Required **REC** Application Received **REF** Application Refused **REVOKE** Permission Revoked S32 Section 32 Notice SPLIT Split Decision STPSRV Stop Notice Served STPWTH Stop Notice Withdrawn VAL Valid Application Received **WDN** Application Withdrawn YESTPO Prepare a Tree Preservation Order